

THE SUNDAY SERVICE OF DIVINE WORSHIP

Sunday, September 6, 2020, 10:00am

“The mission of First United Methodist Church

is to win and nurture souls for Jesus Christ by sharing and living the message of salvation.”

ENTRANCE

Songs for the Gathering of the People Mary Lynn Hart, Jackson Rushing

Prelude: “The Lord’s Prayer” Mary Lynn Hart: Piano

Chiming the Hour Judy Dixon, Martha Williamson

Welcome, Invitation to Silence Pastor Phil Thrailkill: Interim Minister

+Greeting Trinitarian Greeting, Psalm 46:1-7

As the friends of God, let us bless the Lord.

Blessed be God the Father, God the Son, and God the Holy Spirit.

And blessed be God’s kingdom, now and forever. Amen.

“God is our refuge and strength, a very present help in trouble.

Therefore we will not fear though the earth should change,

though the mountains shake in the heart of the sea;

though its waters roar and foam,

though the mountains tremble with its tumult.

There is a river whose streams make glad the city of God,

the holy habitation of the Most High.

God is in the midst of her, she shall not be moved;

God will help her right early.

The nations rage, the kingdoms totter; he utters his voice, the earth melts.

The Lord of hosts is with us; the God of Jacob is our refuge.”

Recorded Hymn: “Blessed Assurance”

+Mutual Blessing, Common Prayer of Confession and Pardon *Hymnal: 890*

The Lord be with you. **And also with you.** Let us confess our sin before God and one another:

Almighty and holy God, our heavenly Father,

you dwell in glory where your rule is unchallenged.

But we live in a broken world where your rule is challenged on every front.

Many do not know you as Father and think of you as a Tyrant.

Your holy name is misused and attached to all sorts of unworthy plans.

We bear grudges and forget the freedom forgiveness brings.

We toy with temptations and their deadly pleasures rather than run away.

And when your Holy Spirit stirs our conscience, we do not listen and obey.

Have mercy upon us, O Lord, for we are in great need.

Forgive our sins and loose the bonds of wickedness,

that we may be true and faithful followers of your Son Jesus Christ.

Amen. (Silence is kept for confession. Pardon is announced.)

Hillsong:

“The Lord’s Prayer”

(Words and Music by Ben Fielding, Benjamin Hastings, Reuben Morgan & Marty Sampson)

Father in Heaven
Holy is Your Name
Your kingdom come
Your will be done on earth
As it is in Heaven
Our Father in Heaven

Lead us not into temptation
God deliver us from the enemy

Yours is the kingdom
And the power and the glory
Forever

Give us each moment
All that we need
Forgive us our sins
As we forgive the ones
Who have sinned against us
Our Father in Heaven

Our Father have Your way
On the earth
Your will be done

And evermore
Amen

+Act of Praise: "Glory Be to the Father" spoken in unison *Hymnal: 70*
 Glory be to the Father, and to the Son, and to the Holy Ghost.
 As it was in the beginning, in now and ever shall be.
 World without end, Amen, Amen.

Concerns and Announcements, Catechism Questions 5 & 6, The Church Life Cycle Chart

PROCLAMATION AND PRAISE

United Methodist Teaching on the Language of Worship *The Book of Discipline 2016: 69*
 Article XV: Of Speaking in the Congregation in Such a Tongue as the People Understand
 "It is a thing plainly repugnant to the Word of God, and the custom of the primitive church,
 to have public prayer in the church, or to minister the Sacraments,
 in a tongue not understood by the people."

Sermon Lesson, "A Little Catechism on Prayer" Luke 11:1-13
 This is the Word of the Lord. Thanks be to God!
 Sermon: "Classic Christianity: Beginning to Pray" Pastor Phil Thrailkill, Interim Minister
 Have I enrolled in Jesus' school of prayer and life-transformation?

RESPONSES TO THE WORD

Silence and Reflection on the Word of God Read and Preached
 A Recorded Song: Hillsong, "The Lord's Prayer" Lyrics on back of bulletin
 +A Bidding Prayer and Lord's Prayer: Lord, in your mercy. Hear our prayer

+Confessing the Faith of the Church: *The Apostles' Creed* (Ecumenical Version) . . . *Hymnal: 882*
 I believe in God, the Father Almighty,
 creator of heaven and earth.
 And in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven, is seated at the right hand of the Father,
 and will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

SENDING FORTH

+Dismissal with Blessing Pastor Phil Thrailkill
 Postlude Mary Lynn Hart
 Please leave your Offering in the basket near the door as you exit. Theodore Burns: Usher

LUKE 11:1-13 "BEGINNING TO PRAY"

Speech Cues: vv.1b, 2a, 5a, 8a, 9, Jesus' Own World View! Will God Hear?

Request		1) vv.1-4 THE MODEL & PATTERN FOR PRAYER TO THE FATHER (Q).	WHO TO PRAY TO
1a	a.	<i>And it happened</i> that he (i.e. Jesus) was <i>praying</i> in a certain place,	<i>kai egeneto, pray</i> (3x), Dependence/No Magician
b	b.	and when he ceased, one of his disciples said to him,	3:21, 4:42, 5:16, 6:12, 9:18, 28, 10:21-22, 12:30-32, Wait
c		"Lord, teach us (now) to <i>pray</i> , as John (the Baptist) taught his disciples." (aor. imp.)	5:33, PRAYER: GENTILES
Teaching		<i>//Q, Mt. 6:9-13, Did. 8:3, Kaddish (18 Benedictions), Father Rules A Family: Communal, Intimate/Direct, 38 Words</i>	
2a	c.	And he said to them, "Whenever you <i>pray</i> , say:	1 + 5 COMPONENTS OF MODEL DISCIPLE PRAYER
b	1	Father ,	<i>//10:21-22, 5x, 3x</i> Address 1) DEPENDENCE ON ABBA
c	2	holy be your name. (p.v.aorist imp.) (Ezek. 36:16-32)	2 <i>Thou</i> 2a) DIVINE ACTION 1: Name
d	3//	Your kingdom come.// (p.v.aorist imp.) (12:32, 17:21, 14:15, Zech. 14:9)	2b) DIVINE ACTION 2: Rule
3a	1	Give <i>us</i> each day our daily bread ; (imp.) (9:23, Prov.30:8-9)	3 <i>Us</i> 2c) DIVINE ACTION 3: Basics
4a	2a	and forgive <i>us our</i> sins, (imp.) (6:37-38 Dt. 15:2)	2d) DIVINE ACTION 4 (2 Levels)
b	b	for <i>we</i> forgive everyone who is indebted to <i>us</i> ;	2 Images 1) God, 2) Others Sir. 28:2
c	3	and lead <i>us</i> not into temptation ." (imp.) (4:1-15, Firey Test, Vulnerable)	2e) DIVINE ACTION 5 8:13,22:40,46
Paranesis 1		No Doxology. 3 Needs: 1) Body: Me/You, 2) Relationships: Us, 3) Enemy Of All: Satan, //b. Ber. 60b	
Analogy:		2) vv.5-8 PARABLE: FRIEND AT MIDNIGHT: HOW MUCH MORE! (L).	ASSURANCE 1
5a		a) vv.5-7 Question: What Will Not Happen: Stanza 1.	Honor/Shame: Village Hospitality
b	1	And he said to them, <i>You Are One To Whom The Friend Has Come!</i> [Lesser To Greater Argument//vv.9-13]	Ps. 121:4, 44:22-23, One Long Question?
c		"Can you imagine having a friend and going to him at midnight	*Friendship Topos (4x, Inflected [3 Cases]), Root Analogy, Sir. 6:7, 14-17, 1 Long Question
6a	2	and saying to him, 'Friend, lend me three loaves (lit. <i>bread</i> s)	Request Made (Give) <i>bread</i> (3x)
b	3	for a friend of mine has arrive on a journey	Reason
7a	3'	and I have nothing to set before him,'	Appeal To Duty
b	2'	and he will answer from within, 'Don't bother me,	Duty Refused
c	Q	the door is now closed and my children are in bed with me,	Reason Prov. 3:28-29
8a	A	I cannot get up and get you anything!'"?	Request Refused (Give) No Way!
		<i>Seneca Brev. Vit. 14.4, God Is More Responsive Than The Honor-Bound Neighbor!</i>	
		b) v.8 Answer: What Will Happen: Stanza 2 (Prov. 3:28, Ezek. 36:22-23).	Friend(4x)
	1	I tell you, though he will not give him anything,	Request Refused (Give)
	2	after having arisen,	Arising
	3	because of being his friend ,	Not For Friend
	3'	but because of his avoidance of shame (Gk. <i>anadeia</i> , not <i>persistence</i>)	But For Honor
	2'	he will get up	Get Up
	1'	and give him whatever he wants.	Request Granted (Give, 5x)
Paranesis 2		Direct Link To vv.5-8, Addresses The Issue Of Good Gifts, God Has A Name To Protect	
9a	a1	1') vv.9-13 POEM: ON THE FATHER'S GIFTS: HOW MUCH MORE GOD! (Q).	Mt. 7:7-11(SM)
b		And (So) I tell you, ASK and it shall be GIVEN to you; Ask	2 nd Person: You p.v., [2, 3-Line Stanzas]
c	(2x3)	seek, and you will find;	Seek Ask/Seek/Knock Continually, p.v. = by God
10a	2	knock, and it will be opened to you.	Knock p.v., 11:29, 13:22-34, Responsive
b		For everyone who asks receives,	Ask 3 rd Person: All ASSURANCE 2
c		and he who seeks finds,	Seek <i>Opened Eyes/Scripture/Minds In 24:31, 35, 45</i>
Illustration		and to him who knocks it will be opened.	Knock p.v., Seek The Kingdom As Needy Mt. 7:9-10, Gives Nothing Harmful
11a	b1	And will any one of you, if the son asks the father for bread ,	v.3a, [3, 2-Line Stanzas, 3 ?] 4:1-15, 3 Look-Alikes
b		will he give him a stone?	(Of course not!, Teeth)
c	(3x2)	Or a fish, instead of a fish,	(Of course not! Hand bitten) 3 Basic Foods
d		will he give him an eel (snake)?	<i>Snake/Scorpion (10:19) = Images Of Demonic</i>
12a	3	Or if he asks an egg,	(Of course not!, Mouth) No Cruel Trickster
b		will he give him a scorpion?	Evil Compared With God
Comparison			
13a	a'1	If therefore you being evil ,	2 nd Person: You [2, 3-Line Stanzas]
b		you know good gifts	Gift <i>//12:31-32, Lesser To Greater Argument, qal wehomer</i>
c	(2x3)	to give to your children;	Receiver Know Your Need/ Your Father!
d	2	how much more the Father	3 rd Person: All <i>ask</i> (4x), James 1:5-8, 17
e		out of heaven the Holy Spirit	Gift 10:21-24, 24:49, Acts 1:4, Kingdom = Trinitarian Reality!
f		shall GIVE to those ASKING him.	Receiver 1:34-35, Acts 1:5, 8, 2:1-4, Gives Best!
		Prayer/Parable/Poem About God's Nature, Come Confident Of A Response, We Are Included In <i>Father</i> And <i>Spirit</i> // Jesus!	