

THE SUNDAY SERVICE OF DIVINE WORSHIP

Sunday, September 27, 2020, 10:00am Baptism and Confirmation Sunday

"The mission of First United Methodist Church

is to win and nurture souls for Jesus Christ by sharing and living the message of salvation."

ENTRANCE

Songs for the Gathering of the People Mary Lynn Hart, Jackson Rushing

Prelude Mary Lynn Hart: Piano

Chiming the Hour Angela Holliday and Bryson Hunter

Welcome, Invitation to Silence Pastor Phil Thraikill: Interim Minister

+Greeting Trinitarian Greeting, Matthew 28:16-20

As the friends of God, let us bless the Lord!

Blessed be God the Father, God the Son, and God the Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

"Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

And when they saw him they worshiped him; but some doubted.

And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Go therefore and make disciples of all nations,

baptizing them in the name of the Father and of the Son and of the Holy Spirit,

teaching them to observe all that I have commanded you;

and lo, I am with you always, to the close of the age."

Recorded Hymn: "Go, Make of All Disciples"

+Mutual Blessing, Common Prayer of Thanksgiving and Petition

The Lord be with you. **And also with you.** Let us pray:

Almighty and most merciful God, our heavenly Father,

you sent your only Son

to bring us home from the far country on the shoulders of his cross,

and you send your church

into every corner of the world to announce the great, good news.

For the work of your Holy Spirit in calling new disciples to follow Jesus, we thank you.

For the miracles and wonders, for the healings and provision that pave the way, we thank you.

For this last Sunday together, and for the signs of new life you send us today, we thank you.

Within this town of Cheraw, our town, and just beyond our borders

are thousands who do not know you, do not follow you, and cannot find their way.

Break our hearts, O Lord, with the pain of the lost and lonely, the forgotten and the fearful,

the addicted and the abuser, the rogue and the scoundrel, the elites and the nobodies,

that we may love them and earn the trust to announce that a Savior has come for them.

Amen. (Silence is kept to listen for the voice of the Lord.)

Act of Praise: "Glory Be to the Father" spoken in unison Hymnal: 70

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, in now and ever shall be.
World without end, Amen, Amen.

Welcome of Visitors, Concerns and Announcements

PROCLAMATION AND PRAISE

United Methodist Teaching on Baptism The Book of Discipline 2016: 69

The U.M. Articles of Religion, Article XVII: Of Baptism

"Baptism is not only a sign of profession and mark of difference whereby Christians are distinguished from others that are not baptized; but it is also a sign of regeneration or the new birth. The Baptism of young children is to be retained in the Church."

Sermon Lesson, "Jesus Calls His First Followers" Luke 5:1-11, Page 3
This is the Word of the Lord. **Thanks be to God!**

Sermon: "How Jesus Operated" Pastor Phil Thrailkill, Interim Minister

RESPONSES TO THE WORD

Silence and Reflection on the Word of God Read and Preached

A Recorded Song: "Amazing Grace/ My Chains Are Gone" Chris Tomlin, Page 4

The Baptismal Covenant Pages 5-8

SENDING FORTH

+Dismissal with Blessing Pastor Phil Thrailkill
Postlude Mary Lynn Hart
Please leave your Offering in the basket near the door as you exit. Theodore Burns: Usher
+++++

You may pick up copies of the sermon and the Church Council "Listening Report" as you exit.
If you wish to do the reading and offer your written responses, please pick up a packet.
Family groups may remain seated at the end and stay for pictures up front after others exit.

A Word from Pastor Phil and Lori

What a rich and rewarding three months it's been. We were warmly welcomed and given free reign to visits in homes, lead worship and preach, bury the dead, and offer what help we could for your future. This church has always been in my heart, but now I have an even bigger investment. You now go with me.

IIIB. LUKE 5:1-11 "HOW JESUS OPERATED"

Composite Genre: Gift Miracle, Call & Commissioning, Pronouncement/ Chreia, 5:1 Chiasm

1) vv.1-11 THE MIRACULOUS CATCH & CALL OF SIMON & OTHERS (L). //Jn. 21:1-14, Acts 9:1ff.

//Mk. 1:16-20, 4:2, Jesus Preached Kingdom: Word/Deed

ND a) vv.1-3 Introduction: Fishermen And Their Boats Claimed By Jesus. 1. Work Setting

egeneto de (//v.12), Follows Miracles (4:31d-41), Example of v.42c, Rhetorically Plausible, //Mk. 4:1-2

1a 1 Now it happened while the crowd (ochlos) pressed upon him to hear the word(logos) of God. 5:15a,4:32,36a//8:11,22

b 2 he was standing by the lake of Genessaret. v.34, 6:2 Chiasm, COMMISSIONING STORY INTRO (1)¹

2a 3 And he saw two BOATS by the lake; Sails, 4 Oars, Stern Deck, 25.5 ft. x 7.5 ft. x 4.5 ft., 1 Ton

b but the fishermen had gone out of them and were washing their nets. Early Morning

3a 3' Getting into one of the boats, which was Simon's, CONFRONTATION (2)¹

b he asked to be put out a little from the LAND. //Mk. 4:1-2, 16-20*, Floating Pulpit

c 2' And he sat down 6 Units Begin De/Kai egeneto: 5:1, 12, 17; 6:1, 6, 12, 5:27 (meta tauta)

d 1' and taught the crowds from the boat. 4:15, 31, 42-44, Teaching The Kingdom

Mighty Works As Basis Of Discipleship, Acts 9:35

DD b) vv.4-5 Dialog 1, Jesus And Simon: Title, Resistance + Obedience. //Jn. 21:3-8

Narrative (Bios) Technique = Focus On One Character In The Foreground

4a 1 And when he had ceased speaking, he said to Simon,* 4:38-39 Simon Intro., Unusual Command + Promise,

b "Put out (sg.) into the deep Jesus' Spiritual Gifts = Prophecy, Word Of Knowledge, Insight

and let down (pl.) your nets for a catch." Likely A Trammel Net COMMISSION 1 (3)¹

//8:24, 45, 9:13, 18:28

5a 2 And Simon* answered, b. 2 Uses Of Simon // b' 2 Uses Of Simon PROTEST (4)¹

b "MASTER, we toiled all night and took nothing. Master (epistata = rabbi) // v.8b, Experienced Fisherman

D.A. But at your word I will let down the nets." D.A., 1:34-38, Basis = Earlier Capernaum Ministry: 4:38-39

Jesus Is Not A Stranger (4:16-30, 38-39), Obedience "upon your word," Miracles Of 4:31-36 In View

ND c) vv.6-7 Miraculous Catch Of Fish After Obedience. Teamwork From Start!

Symbol Of Coming Successful Mission, Clarifies Fishing Image

6 1 And when he had done this, they enclosed a great shoal of fish, Gen. 1:20, Acts 2:41, Financial \$

7a 2a and as their nets were breaking, Success Only At Jesus' Initiative, 4:2 Chiasm

b they beckoned to their partners in the other boat to come and help them. Shared Riches

c b' And they came and filled both the boats, Theophany, REVELATION (5)¹

a' so that they began to sink. Jesus In Boat, God's Power, Iamblicus Life of Pythagorus 36

Miracle: Day/Prediction/Great Shoal (3/4 Ton), 2 Sinking Boats

DD b) vv.8-10 Dialog 2, Simon And Jesus: Title, Resistance And Call. //Mk. 1:16-20

Cf. 6:12-16's Formal Bestowal, Advance In Titles, Epiphany, Command + Reason

D.A. 2' Now when Simon Peter* saw it, he fell down at Jesus' knees, saying, /5:12b, 8:37, Spirit's Light/Theophany

b "Depart from me, because I am a sinful man, O LORD." 5:32, Acts 15:11, Is. 6:5, Kurie (1st), Confession: 4:34

9a (For he was astonished, and ALL that were with him, Higher Title! Thambos (awed/amazed) REACTION (5)¹

at the catch of fish which they had taken (together); Model Penitent, Group Effort, Teamwork

b and so also were James and John, sons of Zebedee, (10) who were in common with Simon.) //6:12-16

Peter Was Pushed To His Knees, Lifted In Service

10a 1' And Jesus said to Simon,* Jesus Seeks Sinners (5:27, 19:10), Miracle As Catalyst For Call, REASSURANCE (6)¹

b "Do not be afraid, v.10b = Chreia (Punch line + Elaboration), 1:13, 30, 2:10, 2 Emotions: Guilt/Fear

c henceforth you (sg.) will be catching men alive." Fulfilled: Acts 2:41, Prophecy COMMISSION PROPER (7)¹

10:2, Success -> Jesus Needs Help, Eph. 4:11-12, Divine Acceptance

DD a) v.11 Conclusion: Fishermen Claimed By Jesus, Boats Left Behind. Left Blessing For Blesser

Professionals To Amateurs, Origen Celsus 1.46 On Power Evangelism

11 And when they had brought THEIR BOATS to LAND, CONCLUSION (8)¹

they left everything A New Center, Jesus Does Not Depart From Peter But With Him! Insecurity, Danger, Slander

and followed him. Lukan Theme, 5:27-28, 9:23, 49, 57, 61, 18:22, 28, 42, Acts 1:21-22, Turning Point, New Allegiance

¹ Benjamin Hubbard, "The Role of Commissioning Accounts in Acts," in Charles Talbert, editor, Perspective on Luke-Acts (Danville, VA: Association of Baptist Professors of Religion, 1978), 190. This is first of eight "Call and Commissioning stories in Luke: 5:1-11, 27-32, 6:12-16, 9:1-6, 57-62, 10:1-20, 18:18-30, 24:44-49.

**"Amazing Grace (My Chains Are Gone)"
Chris Tomlin**

Amazing grace
 How sweet the sound
 That saved a wretch like me
 I once was lost, but now I'm found
 Was blind, but now I see

'Twas grace that taught my heart to fear
 And grace my fears relieved
 How precious did that grace appear
 The hour I first believed

My chains are gone
 I've been set free
 My God, my Savior has ransomed me
 And like a flood His mercy reigns
 Unending love, amazing grace

The Lord has promised good to me
 His word my hope secures
 He will my shield and portion be
 As long as life endures

[2x]
 My chains are gone
 I've been set free
 My God, my Savior has ransomed me
 And like a flood His mercy reigns
 Unending love, amazing grace

The earth shall soon dissolve like snow
 The sun forbear to shine
 But God, Who called me here below,
 Will be forever mine.
 Will be forever mine.
 You are forever mine.

THE BAPTISMAL COVENANT

INTRODUCTION TO THE SERVICE Pastor Phil Thrailkill

“Brothers and sisters in Christ:
 Through the Sacrament of Baptism we are initiated into Christ's holy Church.
 We are incorporated into God's mighty acts of salvation
 and given new birth through water and the Spirit.
 All this is God's gift, offered to us without price.
 Through confirmation, and through the reaffirmation of our faith,
 we renew the covenant declared at our baptism,
 acknowledge what God is doing for us, and affirm our commitment to Christ's holy Church.”

PRESENTATION OF CANDIDATES Joey Mills: Lay Leader

“I present Peyton Taylor and Ryder Zachary Mills for baptism.
 I present Ashton Becker, Charlie Ruffner, Jacquelyn Tomberlin, Bryson Hunter, Gretchen Koolitz, and Reagan Freeman for the renewal of their baptismal promises as full confessing members of this church and of The United Methodist Church.”

+RENUNCIATION OF SIN AND PROFESSION OF FAITH All
(The congregation is invited to renew their promises along with the candidates)

“On behalf of the whole Church, I ask you:
 Do you renounce the spiritual forces of wickedness,
 reject the evil powers of this world, and repent of your sin?”
I do.
 “Do you accept the freedom and power God gives you
 to resist evil, injustice, and oppression in whatever forms they present themselves?”
I do.
 “Do you confess Jesus Christ as your Savior,
 put your whole trust in his grace, and promise to serve him as your Lord,
 in union with the Church which Christ has opened to people of all ages, nations, and races?”
I do.
 “According to the grace given to you,
 will you remain faithful members of Christ's holy Church
 and serve as Christ's representatives in the world?”
I will.

“Zachary and Marla, will you nurture your son Ryder in Christ's holy Church,
 that by your teaching and example he may be guided
 to accept God's grace for himself, to profess his faith openly, and to lead a Christian life?”
We will.

+THE TRINITARIAN FAITH OF THE CHURCH IN THE APOSTLES' CREED All

"Let us join together with those to be baptized and confirmed in confessing the Christian faith as contained in the Scriptures of the Old and New Testaments."

Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

+THANKSGIVING OVER THE WATER The Biblical Story of God Using Water to Save

The Lord be with you. **And also with you.** Let us pray.

Eternal Father:

When nothing existed but chaos,
you swept across the dark *waters*
and brought forth light.

Creation: Genesis 1:1-5

In the days of Noah
you saved those on the ark through *water*.

Flood of Judgment: Genesis 6:11-7:5

After the flood you set in the clouds a rainbow.

When you saw your people as slaves in Egypt,
you led them to freedom through *the sea*.

Exodus Out of Egypt: Exodus 14:19-31

Their children you brought through *the Jordan*
to the land which you promised.

Enter Promised Land: Joshua 3:11-4:18

Sing to the Lord, all the earth. Tell of God's mercy each day.

In the fullness of time you sent Jesus,
nurtured in the *water* of his mother Mary's womb.
He was baptized by John and anointed by your Spirit.
He called his disciples
to share in the *baptism* of his death and resurrection
and to make disciples of all nations.

Incarnation: John 1:1-8
Conception/Birth : Luke 1:26-38, 2:1-21
Baptism, Empowerment: Luke 3:1-22
Call and Commission: Luke 5:1-11
Passion Narrative: Luke 19:28-24:53
Great Commission: Matthew 28:16-20

Declare Christ's works to the nations, his glory among all the people.

Pour out your Holy Spirit,
to bless this gift of *water* and those who receive it,
to *wash* away their sin
and clothe them in righteousness
throughout their lives,
that, dying and being raised with Christ,
they may share in his final victory.

Pentecost: Acts 2;1-21
Baptisms: Acts 16:14-15, 18:18
Forgiveness: Acts 2:38, 22:16, Romans 6:1-11
New Status: Galatians 3:27
Lifelong Growth In Grace: 1 Cor. 12:13
Identification: Colossians 2:12
Resurrection of the Dead: 1 Corinthians 15

**All praise to you, Eternal Father, through your Son Jesus Christ,
who with you and the Holy Spirit lives and reigns for ever. Amen.**

BAPTISM WITH LAYING ON OF HANDS The Congregation is Seated

1. Peyton 2. Ryder

"I baptize you in the name of the Father, and of the Son, and of the Holy Spirit."
Amen.

(All are to extend their hands towards the candidate)

1. Peyton 2. Ryder

"You are marked with the sign of the cross of Jesus Christ.
You are sealed by the Holy Spirit in baptism and marked as Christ's own forever.
The Holy Spirit work within you and fill you all your days,
that being born through water and the Spirit, you may be a faithful disciple of Jesus Christ."
Amen.

A lighted baptismal candle is presented:

"Let your light so shine that others, that they may see your good works,
and give glory to your Father who is in heaven."

Matthew 5:16

A certificate of baptism is presented.

"Now it is our joy to welcome our new sister and brother in Christ."

**Through baptism you are incorporated by the Holy Spirit
into God's new creation and made to share in Christ's royal priesthood.
We are all one in Christ Jesus.**

With joy and thanksgiving we welcome you as members of the family of Christ.

CONFIRMATION OR REAFFIRMATION OF FAITH

(Candidates touch the water and make the sign of the cross of their own foreheads)

“Remember your baptism and be thankful.” **Amen.**

(Hands are laid on the confirmands)

1. Ashton 2. Charlie 3. Jacquelyn 4. Bryson 5. Gretchen 6. Reagan

“The Holy Spirit work within you and fill you all your days,
that having been born through water and the Spirit,
you may live as a faithful disciple of Jesus Christ.” **Amen.**

RECEPTION INTO THE UNITED METHODIST CHURCH AND THIS CHURCH

(The congregation is invited to renew their promises along with the baptized and confirmed)

“As members of Christ's universal Church,
will you be loyal to Christ through The United Methodist Church,
and do all in your power to strengthen its ministries?”

I will.

“As members of The Cheraw First United Methodist Church,
will you faithfully participate in our ministries
by your prayers, your presence, your gifts, your service, and your witness?”

I will.

COMMENDATION AND WELCOME

“Members of the household of God, I commend these dear persons to your love and care.
Will you do all in your power to increase their faith,
confirm their hope,
and perfect them in love?”

We will

(The pastor addresses the new baptized and confirmed with a blessing)

“The God of all grace,
who has called us to eternal glory in Christ,
establish you and strengthen you
that you may live in grace and peace.” **Amen.**²

² Adapted from "The Services of the Baptismal Covenant of The United Methodist Church as Revised to Align with the 2008 Book of Discipline and Book of Resolutions," Copyright © 2009.
