

Hillsong: "Healer"

You hold my every moment
You calm my raging seas
You walk with me through fire
And heal all my disease

I trust in You, I trust in You

I believe You're my healer
I believe You are all I need
I believe Lord

I believe You're my portion
I believe You're more than enough for me
Jesus You're all I need
My healer

You hold my every moment
You calm my raging seas
You walk with me through fire
And heal all my disease

And I trust in You
Oh, I trust in You Lord, I trust in You

For nothing is impossible for You
Nothing is impossible
Nothing is impossible for You
You hold my world in Your hands

You're more than enough
You're more than enough for me
You're more than enough
Jesus You're all I need
You're more than enough for me

I believe Lord, I believe Lord
I believe Lord, I believe Lord
I believe Lord, I believe Lord
I believe Lord, I believe Lord

THE SUNDAY SERVICE OF DIVINE WORSHIP

Sunday, September 13, 2020, 10:00am Epworth Children's Home Sunday

"The mission of First United Methodist Church

is to win and nurture souls for Jesus Christ by sharing and living the message of salvation."

ENTRANCE

Songs for the Gathering of the People Mary Lynn Hart, Jackson Rushing

Prelude

Chiming the Hour Zenda and Jackson Rushing

Welcome, Invitation to Silence Pastor Phil Thrailkill: Interim Minister

+Greeting Trinitarian Greeting, James 5:14-16a

As the friends of God, let us bless the Lord!

Blessed be God the Father, God the Son, and God the Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

James, the Lord's brother, wrote, "Is any one among you suffering?"

Let him pray.

Is any cheerful?

Let him sing praise.

Is any among you sick?

Let him call for the elders of the church,

and let them pray over him, anointing him with oil in the name of the Lord;

and the prayer of faith will save the sick,

and the Lord will raise them up;

and if they have committed sins, they will be forgiven."

Recorded Hymn: "Pass Me Not, O Gentle Savior"

+Mutual Blessing, Common Prayer of Confession and Pardon Hymnal: 890

The Lord be with you. **And also with you.** Let us confess our sin before God and one another:

Almighty God, our heavenly Father:

the wounds of sin and evil are all about us.

Our eyes are dimmed to your presence.

Our hearts have grown calloused and resistant to your touch.

Our flesh is subject to many pains and diseases.

We live in a nation that mocks your law and forgets the common good.

If for a moment you abandon us, we are lost.

Our hope is not in ourselves but in Jesus Christ our great champion.

May your Holy Spirit shower his holy presence upon us all.

Forgive the conscience that is condemned by sin and guilt.

Free the life that is crushed by shame and fear.

Touch the weakness of our flesh and grant peace and healing.

Banish spiritual darkness and all curses wherever they are found.

We wait upon your presence, most gracious Lord.

Amen. (All pray in silence. Pardon is announced.)

Act of Praise: "Glory Be to the Father" spoken in unison *Hymnal: 70*
 Glory be to the Father, and to the Son, and to the Holy Ghost.
 As it was in the beginning, in now and ever shall be.
 World without end, Amen, Amen.

Concerns and Announcements, Catechism Questions 7 & 8

PROCLAMATION AND PRAISE

United Methodist Teaching on Resurrection and Judgment *The Book of Discipline 2016: 77*
 The Confession of Faith (EUB), Article XII: The Judgment and the Future State
 "We believe all men (and women) stand under the righteous judgment of Jesus Christ,
 both now and in the last day.
 We believe in the resurrection of the dead;
 the righteous to life eternal
 and the wicked to endless condemnation."

Sermon Lesson, "A Day in the Life of Jesus" Luke 4:31-44
 This is the Word of the Lord. Thanks be to God!
 Sermon: "Glimpse of a World Set Free" Pastor Phil Thrailkill, Interim Minister
 Where have I seen the healing power of Jesus Christ at work?

RESPONSES TO THE WORD

Silence and Reflection on the Word of God Read and Preached
 A Recorded Song: "Healer" By Hillsong, Lyrics on back of bulletin
 +A Litany of Healing for the Sick and Troubled.
 Come, Holy Spirit. And visit them with all the healing power of Jesus Christ.

+Confessing the Faith of the Church: *The Apostles' Creed* (Ecumenical Version) ... *Hymnal: 882*
 I believe in God, the Father Almighty,
 creator of heaven and earth.
 And in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit, born of the Virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven, is seated at the right hand of the Father,
 and will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

SENDING FORTH

+Dismissal with Blessing Pastor Phil Thrailkill
 Postlude Mary Lynn Hart
 Please leave your Offering in the basket near the door as you exit. Theodore Burns: Usher

IIIA. LUKE 4:31-44 "GLIMPSE OF A WORLD SET FREE"

4:14, 23, *Typical Day: 6:2 Chiasm, City/Region/Teach: Marvelous Words + Deeds, Travel As Frame*

		1) v.31a-c ARRIVAL IN CAPERNAUM (Mk. 1:21-22). Gospels: 6 Exorcisms, 17 Healings, 8 Nature Miracles	
Audiences			
31	a	And he WENT DOWN TO CAPERNAUM .	First Profile, No Disciples Yet, 1800 ft. Below Nazareth, 685 ft. BSL, 600+
	b	A CITY of GALILEE .	2 Healings + 2 Summaries, <i>Times</i> (vv.31c, 40a, 42) + <i>Places</i> (vv.31, 38a, 42a, 43a, 44), 2 + 2 <i>Titles</i>
Jews	c	And he was TEACHING THEM ON THE SABBATHS .	v.42c //4:16-30, Ongoing, 5 Lk. Sabbath Miracles, WORD
		//4:18-19 Raiding Program, Clash: New Kingdom In, Old Rule Out! <i>Release</i> (4:18)	
An Infested MAN		2) v.31d-37 DELIVERANCE IN SYNAGOGUE, 2 TITLES (Mk. 1:23-28). 1: Synagogue	
d ND	a	And they were <u>astonished</u> at his teaching,	4:14, Quickly Confronts Cosmic Evil! No Confession Of Sin Required
32		<u>because</u> his <u>word</u> (<i>logos</i>) was with <u>authority</u> .	a. Astonished/Authority 1:2-4, 5:1, 7:7, 8:11, 11:28, DEED
			b. Man with demon //4:1-13, 1 Jn. 3:8
33	ND	b And in the synagogue there was a man who had a spirit, an unclean demon;	<i>demon</i> , 23x In Luke
			c. Demon Speaks 4 Exorcisms In Lk.
34a	DD	c1 and he cried out with a loud voice, "Ah!"	(Resist 1) Holy One → Fear, 1 Kgs.17:18
b Title 1		2 What have you come to do with us 'Jesus of Nazareth'?	Q1 //Mk. 5:7. Lk. 8:28
c		2' Have you come to destroy us?	Q2 3:16, 11:20, Yes!
d Title 2		1' I know who you are, 'the Holy One of God!'"	(Resist 2) 1:32, 35, 2:23; Ps. 71:2, 106:16
			6:2 Chiasm, <i>rebuked</i> (vv.35, 39, 41), 11:20, Contra Lie of 4:5-6
35a	DD	c' And Jesus REBUKED him, saying,	//Zech. 3:2, Word Of Power, Technical Term //vv.39, 41
b		"Be silent (muzzled)! And come out of him!"	c' Jesus Speaks: 4:18, Both Aorists
			No <i>Rituals/Incantations</i> , Authority: 2 Commands
c	ND	b' And when the demon had thrown him down in the midst,	Instant, Vicious/Hurtful To The End
		he came out of him, having done him no harm.	b' Man without demon 3:16, Separated
			a' Amazed/ Authority Jesus Frees People!, T. Zeb. 9:8
36a ND	a'	And they were ALL <u>amazed</u> and said to one another, "What is this <u>word</u> (<i>logos</i>)?"	Q3 Stronger One, 3:16
b		<u>Because</u> with <u>authority</u> and power he commands the unclean spirits, and they come out."	9:1, No Struggle
37		And reports of him (lit. "the echo") went out into every place in the surrounding region.	4:14, 7:17, Kingdom Echo
[Response 1]			b. Sanh. 107b, Jesus Unveils Cosmic Warfare
A Sick WOMAN		3) v.38-39 HEALING AT PETER'S HOME: PRAYER (Mk. 1:29-31, Mt. 8:1-15).	
38a	a	And <u>he arose</u> and <u>left</u> the synagogue, and entered Simon's house.	5:4, 7:21 2: Domestic Setting
b		b Now Simon's mother in law was ill (being seized) with a high fever,	New Character, Jn. 4:53
			b. Ber. 34b (Punishment)
c		c and they besought him for her.	4:2 Chiasm, Intercession To Jesus
39a		c' And he stood over her and REBUKED the fever,	Male/Female Dyad, Added By Luke
			Free Healing! Instant, 2 nd Miracle, //Acts 10:38
b		b' and it left ("released") her;	Miracle Genre/Form, 5 Parts: 1. Ill 2. Pray 3. Act 4. Heal 5. Proof
c	a'	now immediately <u>she rose</u> and served them.	//8:1-3
[Response 2]			T. Sol. 18:20 (fever/demon), An Approachable Jesus, //Acts 10:38-42
[Response 3]		3') v.40 MASS HEALINGS IN PETER'S COURTYARD (Mk. 1:32-34). [Summary 1]	
40a		Now when the sun was setting (i.e. end of the Sabbath),	//5:15, 7:17, 8:1-3, Law-Abiding Jews
b Ill Crowds		ALL those who had <i>any</i> that were sick with <i>various</i> diseases brought them to him;	3: Public Setting
c		Now he laid his hands on <i>every one of them</i> and healed them.	Word + Touch, Took Time, 5:13, 13:13
			4x: <i>All/Any/Various/Every One</i> , Illness/Demonization Distinguished
Title 3		2') v.41 MASS DELIVERANCES IN PETER'S COURTYARD, 2 TITLES (L). [Summary 2]	
41a	a	Now demons also came out of many, crying and saying, "You are the Son of God!"	v.34,4:3,9,8:28;9:25,22:70
b		b And he REBUKED them,	Added By Luke (catchword), No Confession Of Sin Required, 9:1, 10:19
c		b' and would not allow them to speak,	4:2 Chiasm, Silence //v.35, 2 Titles (v.41) // 2 Titles (v.34)
Title 4	a'	<u>because</u> they knew that he was 'the Messiah.'	2:11, 9:20 (Peter), 1 Jn. 3:8, Demonic <i>Knowing</i> //v.34d
			Resistance (Nazareth) v. Resistance (Capernaum), What The War Looks Like At Ground Level
		1') v.42-44 PRAYER AND DEPARTURE FOR OTHER CITIES IN JUDEA (Mk. 1:35-39).	
42a a		Now when it was day,	The Next Morning, Travel As Frame (Times + Places)
b		HE DEPARTED AND WENT TO A LONEL/DESERT PLACE .	1:80, 4:13, 5:16, 6:12, Fresh Prayer, Clarity
[Response 4]			//4:16-30, 10:13-15, Jesus Cannot Be Controlled // Nazareth
c b		And the people sought him and came to him, (43) and would have kept him from departing, but he said to them,	10:13-15
Others		"I <i>must</i> preach the good news of the kingdom of God to OTHER CITIES also;	2:49-50b, 9:1-2, 11:20, 1:38 Kingdom
		because I <i>was</i> sent (i.e. by God) for this purpose."	p.v., 10:13-15, Purpose, //4:18 = sent to proclaim liberty to captives...
44 c		And he was PREACHING IN THE SYNAGOGUES OF JUDEA .	<i>poreuomai</i> (4:30, 42, 43), 4: Mission Setting
			In Luke's <i>bios</i> , Jesus' Words + Deeds Reveal His Character As Divine Benefactor (Parsons: 86), 9:1-2